

Grants Committed 2018

| Name of Organization | Address | Contact Name, Title and Email | Type of Grant | Amount Cmtd. 2018 |
|-----------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------|
| Amaze Works, Inc. | 475 Cleveland Ave. N. Ste. 322 St. Paul, MN 55104 612-724-4323 | Nancy Michael, Executive Director Nancy.stephenmichaels | Program support: develop and pilot a middle school social justice program** | \$12,500 |
| Avenues for Homeless Youth | 1708 Oak Park Ave. N. Minneapolis, MN 55411 612-522-1690 | Deborah Loon, Executive Director deb@avenuesforhouth.org | Program Support (GLBT Host Home and ConneQT Host Home)** | \$12,500 |
| Friends of the SPCO | 408 Saint Peter St., Ste 300 Saint Paul, MN 55102 651-292-3248 | Margaret (Penny) Chally, President mrmcpenny@comcast.net | Program Support (Fanfare presentations at all concerts)†† | \$6,000 |
| Jeremiah Program | 1510 Laurel Avenue Minneapolis, MN 55403 651-332-5003 | Patty Healy Janssen, Director of Deveopment pjanssen@jeremiahprogram.org | General Operating††† | \$10,000 |
| National Wildlife Turkey Federation | 13075 Linnet St NW Coon Rapids, MN 55448 612-810-7704 | Tom Glines, Senior Regional Director, NWTF bosstom@comcast.net | Program Support (JAKES Program and youth Mentor Turkey Hunt)†† | \$12,000 |
| OutFront Minnesota | 310 38th Street East #204 Minneapolis, MN 55409 612-822-0127 | Monica Meyer, Executive Director mmeyer@outfront.org | General Operating††† | \$30,000 |
| Whitefish Area Property Owners Assoc | PO Box 342 Crosslake, MN 56442 | Dave Fischer, Board Chair davidrfischer@crosslake.net | Program support of grant to MCEA†† | \$1,000 |
| Whitefish Area Property Owners Assoc | PO Box 342 Crosslake, MN 56442 | Dave Fischer, Board Chair davidrfischer@crosslake.net | General Operating†† | \$3,000 |
| | | | Total | \$87,000 |

Key:

* First of two-year grant

** Second of two-year grant

† First of three year grant

†† Second of three year grant

††† Third of three year grant